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| --- | --- |
|  | **FA Election 2019**  **Nominations Form** |

Type your nominations and return form via email ([anita@fascc.org](mailto:anita@fascc.org?subject=Nomination%20for%20FA%20Elections%202019)) or via mail to the FA office (Southampton 224J, Ammerman campus) by March 31 at 12 noon.

**Officers and Delegates**

|  |  |
| --- | --- |
| * President |  |
| * Executive VP |  |
| * Treasurer |  |
| * Secretary |  |
| * Grievance Officer |  |
| * Adjunct Coordinator |  |
| * AFT/NYSUT Delegate |  |
| * AFT/NYSUT Delegate |  |
| * AFT/NYSUT Delegate |  |

**Full-time Executive Council Representatives**

You may only nominate EC reps in your own area; outside nominations will be disregarded.

Ammerman Campus

|  |  |
| --- | --- |
| * Mathematics |  |
| * Communications, Languages, Reading, TV/Radio/Film |  |
| * Library, Central |  |
| * Social Sciences, Behavioral Sciences, Criminal Justice |  |
| * Counseling and  Cooperative Education |  |
|  |  |
| Eastern Campus |  |
| * Science, Math, Social Science, Business, Nursing, Culinary, PE |  |

|  |  |
| --- | --- |
| Grant Campus |  |
| * Business, HVAC, CIS,  Technology, ETU Coordinator |  |
| * Social Sciences |  |
| * Natural Sciences, Math |  |

**College-wide Constituent-based Executive Council Representatives**

|  |  |
| --- | --- |
| * Programmatic |  |
| * Instructional Labs |  |

**Adjunct Executive Council Representatives**

|  |  |
| --- | --- |
| * Counseling, Education,  Freshman & College Seminar |  |
| * Culinary, Fire Sci, Library, Electrical Tech, Drafting, Interior Design |  |
| * Science, Engineering, Automotive |  |
| * English |  |
| * Humanities, Art, Music, Philosophy |  |
| * Mathematics |  |
| * Guild, Retiree, PA/Specialist - Programmatic |  |
|  |  |
| Please sign and return to Anita at  the FA office: 224J Southampton,  Ammerman Campus. |  |