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|  | **FA Election 2019****Nominations Form** |

Type your nominations and return form via email (anita@fascc.org) or via mail to the FA office (Southampton 224J, Ammerman campus) by March 31 at 12 noon.

**Officers and Delegates**

|  |  |
| --- | --- |
| * President
 |  |
| * Executive VP
 |  |
| * Treasurer
 |  |
| * Secretary
 |  |
| * Grievance Officer
 |  |
| * Adjunct Coordinator
 |  |
| * AFT/NYSUT Delegate
 |  |
| * AFT/NYSUT Delegate
 |  |
| * AFT/NYSUT Delegate
 |  |

**Full-time Executive Council Representatives**

You may only nominate EC reps in your own area; outside nominations will be disregarded.

Ammerman Campus

|  |  |
| --- | --- |
| * Mathematics
 |  |
| * Communications, Languages, Reading, TV/Radio/Film
 |  |
| * Library, Central
 |  |
| * Social Sciences, Behavioral Sciences, Criminal Justice
 |  |
| * Counseling and Cooperative Education
 |  |
|  |  |
| Eastern Campus |  |
| * Science, Math, Social Science, Business, Nursing, Culinary, PE
 |  |

|  |  |
| --- | --- |
| Grant Campus  |  |
| * Business, HVAC, CIS, Technology, ETU Coordinator
 |  |
| * Social Sciences
 |  |
| * Natural Sciences, Math
 |  |

**College-wide Constituent-based Executive Council Representatives**

|  |  |
| --- | --- |
| * Programmatic
 |  |
| * Instructional Labs
 |  |

**Adjunct Executive Council Representatives**

|  |  |
| --- | --- |
| * Counseling, Education, Freshman & College Seminar
 |  |
| * Culinary, Fire Sci, Library, Electrical Tech, Drafting, Interior Design
 |  |
| * Science, Engineering, Automotive
 |  |
| * English
 |  |
| * Humanities, Art, Music, Philosophy
 |  |
| * Mathematics
 |  |
| * Guild, Retiree, PA/Specialist - Programmatic
 |  |
|  |  |
| Please sign and return to Anita at the FA office: 224J Southampton, Ammerman Campus. |  |