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|  | FA Election 2015  Nominations Form |

Type your nominations and return form via email (anita@fascc.org) or via mail to the FA office (Southampton 224J, Ammerman campus) by March 30 at 12 noon.

Officers and Delegates

|  |  |
| --- | --- |
| * President |  |
| * Executive VP |  |
| * Treasurer |  |
| * Secretary |  |
| * Grievance Officer |  |
| * Adjunct Coordinator |  |
| * AFT/NYSUT Delegate |  |
| * AFT/NYSUT Delegate |  |
| * AFT/NYSUT Delegate |  |

Full-time Executive Council Representatives

NOTE: You may only nominate EC reps in your own area; any outside nominations will be

disregarded.

Ammerman Campus

|  |  |
| --- | --- |
| * Mathematics |  |
| * Communications, Languages, Reading, TV/Radio/Film |  |
| * Library, Central |  |
| * Social Sciences |  |
| * Counseling and  Cooperative Education |  |
|  |  |
| Eastern Campus |  |
| * Science, Math, Social Science, Business, Nursing, Culinary, PE |  |

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| --- | --- |
| Grant Campus |  |
| * Business, HVAC, CIS,  Technology, ETU Coordinator |  |
| * Social Sciences |  |
| * Natural Sciences |  |

College-wide Constituent-based Executive Council Representatives

|  |  |
| --- | --- |
| * Programmatic |  |
| * Instructional Labs |  |

Adjunct Executive Council Representatives

|  |  |
| --- | --- |
| * Counseling, Education,  Freshman & College Seminar |  |
| * Culinary, Fire Sci, Library, Electrical Tech, Drafting, Interior Design |  |
| * Science, Engineering, Automotive |  |
| * English |  |
| * Humanities |  |
| * Mathematics |  |
| * Guild/Retiree, PA/Specialist - Programmatic |  |
|  |  |
| *Please sign and return to Anita at the  FA office: 224J Southampton, Ammerman campus.* |  |