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|  | **FA Executive Council Representative 2022 Nominations Form** |

Dear FA member:

Seventeen Executive Council (EC) positions are up for election this spring, which includes one vacancy. You are receiving this nomination form because you are in one of these 17 constituencies.

* The EC is the policy making body of the FA. Duties of the council and its elected representatives are on pages 11-12 of our Constitution and Bylaws (Article II Sections B and C).
* You may only nominate EC reps in your own area; outside nominations will be disregarded.
* As noted in the FA Elections Procedures, nominees must be members in good standing.
* Type your nominations using the form below and return to the FA office. **Nominations must be received no later than March 2 at 12 noon**.
	+ By email: cynthia@fascc.org
	+ By post office: Southampton 224J

 Suffolk County Community College
 533 College Road, Selden, NY 11784

* The election timeline is as follows:
	+ February 1 Call for nominations
	+ March 2 Close of nominations
	+ March 18 Nomination accept/decline due
	+ April 11 Ballots mailed to home addresses via US Postal Service in contested elections
	+ May 6 Close of voting at 12 noon; ballot counting at 12:30 pm
	+ May 12 EC certification of election results

**College-wide Adjunct Executive Council Representatives**

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| * Business, Accounting, Communications, Telecom
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| * Nursing, Phys Ed, Health Sciences
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| * Foreign Languages, ESL, ASL, Reading
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| * Social Sciences
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| * PAs & Specialists – Instructional Labs
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| * PAs & Specialists – Skills Centers
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| * Guild, Retiree, PAs & Specialists – Programmatic
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**Full-time Representatives: Ammerman**

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| * Accounting, Business Admin., Business Information Systems, Legal Studies
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| * Music, Visual Arts, Theatre, Philosophy, Women’s Studies
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| * Nursing, Health and Human Services, Phys Ed
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| * Engineering, Computer Science, Industrial Technology
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| * Biology and Physical Sciences
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| * English
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| **Full-time Representatives: Eastern**  |
| * Library, Humanities, Counseling
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| **Full-time Representatives: Grant**  |
| * Nursing, Health Science, Phys Ed, Veterinary Science
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| * Library, Counseling, Media
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| * Humanities
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**College-wide Constituent-based PA & Specialist Representatives**

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| * Technical Areas, Instructional Centers
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| *If printing, sign and return to Cynthia Eaton at the FA office: 224J Southampton (Ammerman).**If submitting via email, send from your FA or SCCC account to cynthia@fascc.org.* | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |