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|  | **FA Executive Council Representative  2022 Nominations Form** |

Dear FA member:

Seventeen Executive Council (EC) positions are up for election this spring, which includes one vacancy. You are receiving this nomination form because you are in one of these 17 constituencies.

* The EC is the policy making body of the FA. Duties of the council and its elected representatives are on pages 11-12 of our Constitution and Bylaws (Article II Sections B and C).
* You may only nominate EC reps in your own area; outside nominations will be disregarded.
* As noted in the FA Elections Procedures, nominees must be members in good standing.
* Type your nominations using the form below and return to the FA office. **Nominations must be received no later than March 2 at 12 noon**.
  + By email: [cynthia@fascc.org](mailto:cynthia@fascc.org)
  + By post office: Southampton 224J

Suffolk County Community College   
 533 College Road, Selden, NY 11784

* The election timeline is as follows:
  + February 1 Call for nominations
  + March 2 Close of nominations
  + March 18 Nomination accept/decline due
  + April 11 Ballots mailed to home addresses via US Postal Service in contested elections
  + May 6 Close of voting at 12 noon; ballot counting at 12:30 pm
  + May 12 EC certification of election results

**College-wide Adjunct Executive Council Representatives**

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| * Business, Accounting, Communications, Telecom |  |
| * Nursing, Phys Ed, Health Sciences |  |
| * Foreign Languages, ESL, ASL, Reading |  |
| * Social Sciences |  |
| * PAs & Specialists – Instructional Labs |  |
| * PAs & Specialists – Skills Centers |  |
| * Guild, Retiree, PAs & Specialists – Programmatic |  |

**Full-time Representatives: Ammerman**

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| * Accounting, Business Admin., Business Information Systems, Legal Studies |  |
| * Music, Visual Arts, Theatre, Philosophy, Women’s Studies |  |
| * Nursing, Health and Human Services, Phys Ed |  |
| * Engineering, Computer Science, Industrial Technology |  |
| * Biology and Physical Sciences |  |
| * English |  |
| **Full-time Representatives: Eastern** | |
| * Library, Humanities, Counseling |  |

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| **Full-time Representatives: Grant** | |
| * Nursing, Health Science, Phys Ed, Veterinary Science |  |
| * Library, Counseling, Media |  |
| * Humanities |  |

**College-wide Constituent-based PA & Specialist Representatives**

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| * Technical Areas, Instructional Centers |  |

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| *If printing, sign and return to Cynthia Eaton at  the FA office: 224J Southampton (Ammerman).*  *If submitting via email, send from your FA or  SCCC account to cynthia@fascc.org.* | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |